



**TOWN OF FREETOWN  
BOARD OF SELECTMEN**  
Town Hall 3 North  
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**MONDAY, MARCH 3, 2008 - 6:00 P.M. - AGENDA  
MULTI-PURPOSE SENIOR CENTER 227 CHACE  
ROAD, EAST FREETOWN, MASSACHUSETTS**

6:00 P.M. Call to Order.

**Appointment Agenda**

**Guests:**

6:00 P.M. Nancy Durfee, Comprehensive Planner, SRPEDD, relative to Priority Protection and Development Locations identified by the Office of Transportation, Southcoast Rail Project.

6:10 P.M. Public Discussion Period.

7:00 P.M. Attend ceremony to congratulate Alexandra Bruno on her award winning logo/poster in relation to Water Commission Conservation Grant Project.

**Executive Sessions:**

7:30 P.M. A. Relative to Pending Litigation. B. Relative to Town Accountant's employment contract. C. Collective bargaining session with Freetown Police Association.

7:45 P.M.

**Vote** P.M. Question of approving Minutes of Meetings held 2/11/08 and 2/25/08.

**Vote**

**ent Agenda**

**board of Selectmen** Question of voting to join the Kingston Collaborative in conjunction with area towns in an effort to save funds relative to purchase of office supplies.

- Vote** Question of inserting Annual Town Meeting Article submitted by the Board of Assessors relative to re<sup>^</sup>certification of values.
- Vote** Question of signing letter of engagement relative to auditing firm of Claude Boudwin, LLC, and Annual Town Audit.
- Vote** Question of signing invoice for services of Southeastern Regional Planning & Economic Development District (S.R.P.E.D.D.) at the request of Stephen C. Smith, Executive Director.
- Vote** Question of signing "Library/Municipal Acceptance Form" on behalf of the James White Memorial Library, pursuant to M.G.L. c.44, s53A.
- Vote** Question of scheduling hearing in response to a written complaint relative to a dog running unrestrained in the Rowland Road area.
- Discussion** Role of the Accounting Firm of Thevinin, Lynch, & Bienvenue during transition process with newly-hired Town Accountant.
- Discussion** Municipal Benchmarking Study. '
- Discussion** Chace Road Roundabout.
- Action/  
Discussion** Review of Articles received for Annual Town Meeting.
- Action/  
Discussion** Question of action to be taken relative to Elm Street Bridge.
- Action** Question of inviting Freetown resident, Airman First Class Jason R. Plante, to a future meeting to be honored for winning the title of "Air Force Outstanding Airman of the Year" in a competition sponsored by the Rhode Island Air National Guard.

**Board of Health**

**Personnel Board**

**Vote** Question of approving Maternity Policy as submitted by Police  
**Action** Chief Carlton E. Abbott, Jr., Esq.

**Discussion** Sign Employment Contact of Suzanne M. Moquin as Town  
Accountant.

Question of again posting the vacancy on the Conservation  
Commission.

**Review of correspondence**

**Adjournment**