



**TOWN OF FREETOWN  
BOARD OF SELECTMEN**

**Town Hall  
3 North Main Street  
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**AGENDA**

**MEETING OF MONDAY, DECEMBER 21, 2009**

**FREETOWN ELEMENTARY SCHOOL ACTIVITIES' ROOM  
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

- 6:00 P.M. Call to Order.  
Signing of weekly payroll/vendor Warrants.  
Weekly Public Discussion Period – Maximum of ten minutes.  
Report of the Interim Town Administrator, John F. Healey.**
- 6:05 P.M. Guest: Highway Surveyor Charles J. Macomber relative to final  
reimbursement request for South Main Street drainage project and  
Rounsevell Drive drainage project.**
- 6:10 P.M. Guest: Joel Paull of Betterway Print Co., Taunton, relative to  
proposal for printing Annual Town Report and Annual Town  
Meeting Warrants.**
- 6:20 P.M. Guests: Assistant Assessor Karen M. Mello and Town Accountant  
Suzanne M. Moquin relative to Vote per letter dated 12/16/09: "That the  
Town of Freetown accept Chapter 183 of the Acts of 2009 to extend the  
time for mailing the actual tax bills for Fiscal Year 2010 until January 30,  
2010."**

**Consent Agenda:**

**Board of Selectmen: Votes relative to:**

**Approval of Minutes of meeting.**

**Consent Form from Mass. Dept. of Transportation relative to  
sidewalk maintenance on County Road in view of the  
construction of the round-about at Chace/County/Mason Roads.**

**Approval of Contract with the Town of Lakeville relative to Freetown's use of Animal Shelter.**

**Board of Health:**

**Personnel Board: Approval of list of applicants for the Senior Citizen Property Tax Workoff Program as submitted by Council on Aging Director Barbara A. Place.**

**New Business:**

- **Discussion: Relative to increasing the annual fee for rubbish collection and disposal from \$125.00 per year to \$145.00 per year, effective January 1, 2010, and to initiate bi-weekly curbside collection of recyclables beginning in July of next year.**
- **Correspondence from folders of Boards of Selectmen, Health, and Personnel.**

**Old Business:**

- **Any other business deemed necessary by the Board of Selectmen.**

**Adjournment of regular meeting.**

**Executive Session, if necessary.**

- **Update from Selectman Pacheco relative to contract negotiations.**