



**TOWN OF FREETOWN
BOARD OF SELECTMEN
Town Hall
3 North Main Street
P.O. Box 438
Assonet, MA 02702-0438
PHONE: 508-644-2201; FAX: 508-644-3342**

AGENDA

MEETING OF MONDAY, JANUARY 11, 2010 – 6:00 P.M.

**FREETOWN ELEMENTARY SCHOOL CAFETERIA
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

- 6:00 P.M. Call to Order.
Signing of weekly payroll/vendor Warrants.
Report of Interim Town Administrator John F. Healey.
Weekly Public Discussion Period – Maximum of ten minutes.**
- 6:10 P.M. Guests: Nancy Durfee, Southeastern Regional Planning & Economic
Development District (SRPEDD,) Kristina Egan, Director of
Southcoast Rail Project, and Laurie A. Carvalho, Planning and Land
Use Administrator relative to review of community work on priority
protection and priority development for the entire town. Ms. Durfee
will explain priorities at the regional level. Ms. Egan will explain
priorities at the state level.**

Consent Agenda:

Board of Selectmen: Action relative to:

- **Approval of minutes of meeting of December 21, 2009.**
- **Signing of Warrant for Annual Town Election to be held on Monday, April 5, 2010.**
- **Vote to approve transfer of Class 2 M.V. Dealership License for Specialty Auto, One Chace Road, from the name of Karl Morra to Kelly Morra and Alan Morra.**
- **Possible action relative to Contract with Betterway Print for printing of Annual Town Report and Warrants for Annual Town Meeting.**

Board of Health:

Personnel Board:

- **Approval of Length of Service Increase for full-time Firefighter/Paramedic Mark Brogan to “Firefighter Step 2.”**
- **Vote of approval for Fire Chief Gary Silvia relative to preparation and submission of the department’s payroll in view of possible applicability of M.G.L. Chapter 268A.**
- **Vote of approval for Fire Chief Gary Silvia relative to collective bargaining agreement process in view of possible applicability of M.G.L. Chapter 268A.**
- **Vote of approval for Fire Chief Gary Silvia relative to presentation and defense of the Fire Department’s budget in view of possible applicability of M.G.L. Chapter 268A.**

New Business:

- **Discussion of waste disposal options.**
- **Discussion of statutes pertaining to possible ballot questions regarding death of police and firefighters in line of duty and continuation of benefits (Statutes M.G.L. Chapter 32B, Sections 9G and 9C).**
- **Correspondence from folders of Boards of Selectmen, Health, and Personnel.**

Old Business:

- **Energy Audit on Town Buildings for Lighting. See correspondence from Northern Energy Services, Inc., Mr. William Hawkins, Operations Manager.**
- **Any other business deemed necessary by the Board of Selectmen.**

Adjournment of regular meeting.

Executive Session:

- **Relative to collective bargaining issues and other contracts.**